

**Municipal Water Authority of Aliquippa
Meeting Agenda – November 20, 2024
Page 2**

10) Engineer’s Report:

A) Golf Course Road Waterline Replacement - Motion to approve Partial Payment No. 5 in the amount of \$318,480.90

Motion _____ Second _____ Aye _____ Nay _____

B) Wade Street / Davidson Street Waterline Replacement Project

a. Resolution authorizing submission of an LSA Statewide grant application in the amount of \$999,882 to CFA for the project

Motion _____ Second _____ Aye _____ Nay _____

C) Sanitary Sewer Defect Repair Project

a. Resolution authorizing submission of an LSA Statewide grant application in the amount of \$1,000,000 to CFA for the project

Motion _____ Second _____ Aye _____ Nay _____

b. Motion to approve Funding Commitment Letter in the amount of \$3,003,710.75 to be submitted to CFA for the project

Motion _____ Second _____ Aye _____ Nay _____

D) Anaerobic Digestion Replacement Project

a. Resolution authorizing submission of an LSA Statewide grant application in the amount of \$1,000,000 to CFA for the project

Motion _____ Second _____ Aye _____ Nay _____

b. Motion to approve Funding Commitment Letter in the amount of \$4,931,900 to be submitted to CFA for the project

Motion _____ Second _____ Aye _____ Nay _____

**Municipal Water Authority of Aliquippa
Meeting Agenda – November 20, 2024
Page 3**

E) Plan 6 Leaded Waterline Replacement Project

- a. Resolution authorizing submission of an LSA Statewide grant application in the amount of \$1,000,000 to CFA for the project

Motion _____ Second _____ Aye _____ Nay _____

- b. Motion to approve Funding Commitment Letter in the amount of \$5,916,572 to be submitted to CFA for the project

Motion _____ Second _____ Aye _____ Nay _____

11) Solicitor's Report:

12) Adjournment:

Motion _____ Second _____ Aye _____ Nay _____

Time: _____